

# 9TH ANNUAL B.I.G. BORDER CONFERENCE

WORKING  
TOGETHER  
FOR A BETER  
US/MEXICO  
BORDER



TRABAJANDO  
JUNTOS PARA  
UNA MEJOR  
FRONTERA DE  
EU/MEXICO

DATE: 6/3/08

FECHA: 3 de junio, 2008

TIME/HORA: 9:00A-4:00P

LOCATION/LUGAR:  
HOTEL RAMADA PALMS,  
LAS CRUCES, NM

SOUTHERN NM HUMAN DEVELOPMENT, INC

SOUTHERN NM HUMAN  
DEVELOPMENT, INC  
BORDER INITIATIVE GROUP (BIG)  
P.O. BOX 4430, ANTHONY, NM 88021

## CONFERENCE OVERVIEW

IN FY2008 THE BOARD OF DIRECTORS AT SOUTHERN NM HUMAN DEVELOPMENT AND THE BORDER INITIATIVE GROUP SOUGHT TO BRING TOGETHER A COMBINATION OF PROFESSIONALS WHO CONTINUE TO WORK TO ADDRESS BORDER ISSUES IMPACTING OUR YOUTH AND FAMILIES. WE BRING THESE PROFESSIONALS TO SHARE INFORMATION AND PROVIDE ANSWERS TO THE FUTURE.

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SINTESIS DE LA CONFERENCIA  
EN EL AÑO FISCAL DEL 2008, EL CONSEJO DIRECTIVO DE SOUTHERN NM HUMAN DEVELOPMENT Y EL GRUPO B.I.G. DETERMINARON REUNIR UN GRUPO DE PROFESIONALES QUE SE DEDICAN A LOS ASUNTOS DE LA FRONTERA QUE AFECTAN A NUESTROS JOVENES Y FAMILIAS. TRAEMOS A ESTOS PROFESIONALES PARA COMPARTIR INFORMACION Y PROPORCIONAR RESPUESTAS PARA EL FUTURO.

AGENDA

**8:30AM-9:00AM**

Registration

**9:00AM-9:30AM**

Welcome/SNMHD

**9:30AM-10:00AM**

Welcome/B.I.G.

**10:00AM-11:00AM**

Plenary Session

**11:00AM-12:00PM**

Workshop #1

**12:00PM-1:00PM**

Lunch

**1:15PM-2:15PM**

Workshop #2

Sessions A & B

**2:15PM-2:45PM**

Break

**2:45PM-3:45PM**

Workshop #2

Sessions A & B repeated

**4:00PM-4:30PM**

Wrap-up/Evaluation

**4:30PM-5:00PM**

Reception

AGENDA

**8:30AM-9:00AM**

Registro

**9:00AM-9:30AM**

Bienvenida/SNMHD

**9:30AM-10:00AM**

Bienvenida/B.I.G.

**10:00AM-11:00AM**

Sesión Plenaria

**11:00AM-12:00PM**

Taller #1

**12:00PM-1:00PM**

Comida

**1:15PM-2:15PM**

Taller #2

Sesiones A y B

**2:15PM-2:45PM**

Descanso

**2:45PM-3:45PM**

Taller #2

Sesiones A y B se repiten

**4:00PM-4:30PM**

Conclusión/Evaluación

**4:30PM-5:00PM**

Recepción

REGISTRATION

NAME/*NOMBRE*: \_\_\_\_\_

ADDRESS/*DIRECCION*

E-MAIL

TELEPHONE/*TEL*

AGENCY/*AGENCIA*: \_\_\_\_\_

CONTACT PREVENTION DEPT. FOR  
MORE INFORMATION.

*PARA MAS INFORMACION LLAMAR  
AL DEPT. DE PREVENCION.*

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